

Clarion University Model United Nations
October 02, 2018
Carlson Library Conference Room B (122) 7:00PM

- I. Advisor's Report
 - A. No Report
- II. President's Report
 - A. Sign-ups for ALF Table.
 - B. Country assignment by the October 15th, 2018.
 - C. NMUN Meet-up on Thursday, November 08, 2018.
- III. Vice President of Service's Report
 - A. Painting the apple next week, rain check wed
 - B. No chalking, do it next week
 - C. Race went well, very well received
- IV. Treasurer's Report
 - A.
- V. Secretary's Report
 - A. The Constitution will be voted on by the Student Senate next Monday at 7:30.
- VI. Next Meeting
 - A. We will paint the apple.