

# American Bulletin

THE WHITE MAN'S VIEWPOINT

No. 24

September 18, 1935

Price 5 Cts.

## HUEY P. LONG VICTIM OF JEWISH PLOT.

Why was Huey his assassination al grudge of his the termination to remove him as tain political fulfilled and threatened to

The press, tions, answers

Huey P. Long the victim of the cal propaganda in get of slandering, ing attacks of saries of whom he he was abused more in life.

Whereas in Dictator, in death Whereas in life he stealing votes, in of having made of helpless "subjects" pelled them to obey

All the sland- at Germany and its present leader in recent years, find no comparison in the scandal- ours write-ups of the press reporting on the past of one of America's own, who has been murdered and to whom millions of Americans looked up as their last and only re- maining hope to save them from the threadmill of economic ruin.



America's Vanished Hope.

P. Long killed? Was caused by the person- assassin, or was it of an organized plot an obstacle to cer- plans that must be that the Senator cross?

asking these ques- them itself. during his life, was most hostile politi- the press and the tar- ridiculing and taunt- his political adver- had many, but in death viciously than ever

life he was called he was labelled Tyrant was merely accused of death he was accused his followers weak, whose fear of him com- his will.

er and slurs thrown

Continued on Page Four

### OUR CONSTITUTION JEWISH ?

In Number 21, August 28th issue of the American Bulletin we published a sketch of the Great Seal of the United States, which is a composition of Freemasonic symbols, together with complete explanations of the meaning of the symbols and their significance in the forming of the foundation of the United States Government.

It has just been brought to our attention that the Jews themselves admit the importance of their influence in the forming of this nation's government in an article published in the American Hebrew of August 23, 1935.

The article is entitled "What Happened to Pharaoh," and reads as follows:

"The new one dollar silver certificates which will soon be put into circulation will bear the familiar Great Seal of the United States, and thereby recall to those

who like to delve into the early days of the Republic a curious Hebraic trace. The obverse of the Seal is familiar enough: the eagle clutching a branch of thirteen olives, in designation of the Original Colonies, and a sheaf of thirteen arrows. But, strangely, the reverse of the Seal has never been used, and its design is virtually unknown. Newspaper descriptions tell of a "Supernatural Eye" glimmering on top of a pyramid, and captioned by a Latin inscription. The all-seeing Shekinah is a truly Hebraic symbol and its use is not surprising in that Biblical influence was strong among the founders of the Republic and the colonists who hewed the wilderness into a nation.

The new silver certificates will bear this reverse of the Great Seal which was adopted in 1782; but an earlier design, even more definitely derived from the epic of the people of Israel, had been adopted six years earlier. It seems to have reached only the stage of a design, but was formally accepted by the Congress. In those trying days, nearly four years elapsed during which the United States had no coat-of-arms, and Congress did business without an official seal.

Preceding the adoption of a seal were, of course, various proposals for such a device. Chief among these, as mentioned in a letter by John Adams to his wife (recorded in Gaillard Hunt's 'History of the Seal of the United States'), was the design suggested by Benjamin Franklin. Dr. Franklin's idea was 'Moses lifting up his wand and dividing the Red Sea, and Pharaoh in his chariot overwhelmed with the waters--and the motto: 'Rebellion to tyrants is obedience to God.'

After considerable deliberation, involving varying models, it was finally decided (August 10, 1776) that the Great Seal 'should on one side have the Arms of the United States of America. On the other side of the said Great Seal should be the following device: Pharaoh sitting in an open chariot, a crown on his head and a sword in his hand passing through the divided waters of the Red Sea in pursuit of the Israelites; rays from a pillar of fire in the clouds, expressive of the Divine presence and command, beaming on Moses who stands on the shore and, extending his hand over the sea, causes it to overwhelm Pharaoh.'

The motto suggested by Franklin--'Rebellion to Tyrants is Obedience to God'--pleased Jefferson so much that he took it as his own and had it cut upon his private seal.

The piety of Americans of the past is reflected in the words of our coinage 'In God we Trust'; and the Hebraic influences manifest in Colonial America have been traced by more than one researcher. These influences were so considerable that the Seal of Harvard is to this day a depiction of the ancient Hebrew breastplate of the Urim and Thumim; indeed the late ex-president Coolidge was strictly within the truth when he said, at the dedication of the Y.M.H.A. building in Washington, D.C., that 'Hebraic mortar cemented the foundations of American democracy.'"

Revealing though these admissions are in themselves, the Jews here prove that not even in their own publications do they abide by the truth, for these Jewish influences in the forming of the Constitution of the United States as proven by the Seal, were not due as claimed to the "piety" of the early Americans, nor are they to be described as "Biblical." They were and are influences of Jewish Freemasonry. The symbols as explained fully in No. 21 of the American Bulletin, are nowhere to be found in the Bible and unless the signers of the Declaration of Independence or the designers of the Great Seal had been Freemasons, the meaning of the symbols or the existence of such symbols would not have been known to them, as the secrets of Freemasonry were at that time not yet revealed to non-Masons.

That the Jewish influences in early American life were not merely "Biblical," but positively Freemasonic is especially proven by the arrangement of the thirteen stars which appear on the obverse side of the Seal above the head of the eagle, in the form of the Star of David. Certainly the Star of David cannot be called "Biblical," which in the minds of most people means "Christian!"

Although further proof could be dispensed with in the face of such condemning proof, any remaining doubts must be banished when the sign below is compared to the



This is the highest symbol of the synedrium or highest council of the Grand Orient Freemasonic Order of France. This sign of Freemasonic symbols is strikingly similar to the Great Seal of the United States. We find in this sign the thirteen stars (13 being the cabbalistic symbol of the Pope) arranged across the body of the snake above the double eagle's head. We have also the triangular glory with the eye of Jehovah (God of the Jews) and instead of the one eagle as on the Great Seal, there is a double eagle. Instead of the spears we have the sword, meaning preparedness for action. As the symbol of the snake is very important in itself, we shall give below its symbolic meaning as best explained by the Jews themselves in the Protocols (No. 3): There remains a small space to cross and the whole long path we have trodden is ready now to close its cycle of the Symbolic Snake, by which we symbolize our people. When this ring closes, all the States of Europe will be locked in its coil as in a powerful vice.

Nilus explains the symbol as follows: The learned men (of Zion) decided by peaceful (!) means to conquer the world for Zion with the slyness of the Symbolic Snake, whose head was to represent those who have been initiated into the plans of the Jewish administration, and the body of the Snake to represent the Jewish people--the administration was always kept secret, even from the Jewish nation itself. As this Snake penetrated into the hearts of the nations which it encountered, it undermined and devoured all the non-Jewish power of those States. It is foretold that the Snake has still to finish its work (note!), strictly adhering to the designed plan, until the course which it has to run is closed by the return of its head to Zion and until, by this means, the Snake has completed its round of Europe, and has encircled it--and until, by dint of enchaining Europe, it has encompassed the whole world. This it is to accomplish by using every endeavour to subdue the other countries by an economical conquest.

The return of the head of the Snake to Zion can only be accomplished after the power of all the Sovereigns of Europe has been laid low, that is to say, when by means of economic crises and wholesale destruction effected everywhere shall have been brought about a spiritual demoralization and a moral corruption, chiefly with the assistance of Jewish women masquerading as French, Italians, etc. These are the surest spreaders of licentiousness into the lives of the leading men at the heads of nations.

A map of the course of the Symbolic Snake is shown as follows:---Its first stage in Europe was in 429 B.C. in Greece, where, in the time of Pericles, the Snake first started eating into the power of that country. The second stage was in Rome in the time of Augustus, about 69 B.C. The third in Madrid in the time of Charles V., in 1552 A. D. The fourth in Paris about 1790, in the time of Louis XVI. The fifth in London from 1814 onwards (after the downfall of Napoleon). The sixth in Berlin in 1871 after the Franco-Prussian war. The seventh in St. Petersburg, over which is drawn the head of the Snake under the date of 1881. . . ."

The head of the Snake is now in the United States.

In recalling the reverse side of the Great Seal, depicting an unfinished pyramid, it will be remembered that this symbol represents work yet to be finished (as the Snake). The fact that these symbols are to be given special recognition at this time by being printed on newly designed dollar bills, signifies that the work yet to be done is nearing completion. Only a little distance -- and the Jews will have climbed the peak of power attainable for them.

It is not remarkable then that Jews whom we would call Communists should call upon the American people to preserve the Constitution, as in that Constitution is embodied the Jews' guiding spirit that has so fearfully misled the minds of the American people, particularly their leaders.

Freemasons as well see in the Masonic concepts of the Constitution which was written in the same spirit as the Great Seal was designed, the embodiment of their ideals. That these ideals are false and cannot practically be realized, and have been used by the Jews as an ignis fatuus to trap the Goyim peoples of the world, is clearly becoming apparent today.

The query might be advanced, why, if the Constitution is Jewish in concept, is the present Jew-controlled administration together with the country's Communist radicals seeking to change it? The answer is that all life is subject to constant change and development, and Jewish life in particular has during the past two decades -- largely because of the World War -- undergone great changes. The Jews have gained tremendous power and made strident advances in the realization of their plans, and the rights which they wrote for themselves into the Constitution no longer cover the demands made by the Jews today. The fundamental rights laid down for every man irrespective of race or religion in the Constitution of the United States, which today however are owned only by an exclusive few, were but the seed of the final claims that Jewry hoped some day to make. That seed has grown to the extent of bursting all restrictions formed by Constitutional law, and a change in these laws is sought that will make legal confiscation of all private property, regimentation of industry, and the general sovietization plans in the United States according to the rules laid down by Adam Weishaupt and Karl Marx.

The American people who today recognize the aims of the controlling forces of government that desire to change the Constitution, consider themselves to have an equal right to make certain changes in the Constitution. But these latter changes will not by any means coincide with those of the Communists. The aims of the true Americans will be to "write out" the Jews' "equal" rights as embodied in the Constitution and "write in" their own inalienable rights for perpetual safekeeping and the future security of their posterity upon this beloved American Soil!

#### HUEY P. LONG VICTIM OF JEWISH PLOT (Continued from Page 1).

But whereas the distorting pictures presented during the life time of the late Senator by the press gave to the American people who were not under his "dictatorial" rule the torn and hazy features of a tyrant, the redoubled viciousness in the lines written of him after his death, have given to those who understand the Jewish method of degrading and disfiguring character and truth, a clear picture of the Senator as he was and as he might have been.

Two of the many true sentences written by Adolf Hitler in his book "My Battle" are the following:

"Every Jewish slander and every Jewish lie is a scar of honor upon the body of our fighters.

"Whomever they slander the most stands closest to us, whoever is a victim of their deadliest hate, is our best friend."

The almost unbelievable insolence of the Jewish press in slandering the dead Senator, reflecting the undisguised hate of the Jews; and the fact that not the Senator but his Jewish assassin is hoisted into the ethereal clouds of martyrdom indisputably prove that the Senator was not a friend of the Jews, but a friend of his own people.

It proves further that the death of the Senator was not caused by the grudge of his assassin but was a murder plotted by his political adversaries or their friends. The murder of Senator Huey P. Long was a premeditated act on the part of controlling political powers to remove him as an insurmountable obstacle in the path of their plans for the coming election!

For this very reason the rumors of a personal grudge alleged to have resulted in the murder, are being thrown out and emphasized in order to further bulldozer the American public and to keep it from sensing the truth.

The desire to cover up the real causes and feign non-existent ones may be due in part to the phenomenal circumstance that the assassin was a Jew. In the first reports relating the shooting it was pointed out that Carl Austin Weiss, the murderer, was a Roman Catholic and that his body was being prepared for burial by the Catholic Church. Although his name and features betrayed his race, the fact that he actually was a Jew, in this sensational political drama already surcharged with momentous political twists, seemed an impossibility. However, the fact that he was a Jew and as a converted Catholic was buried within twentyfour hours according to Jewish ritual, adds to the complexities of the case and widens the implications of Jewish powers in the same.

The Jewish press not only obeyed its obligation to a race-compatriot in seeking according to best ability to exonerate Weiss of his guilt by heaping false accusations upon the dead Senator, but has tried to create the illusion that the Jewish assassin has died a martyr to his cause and supports the demand that the guards who killed him should be probed for the justice of their act. That is the height of presumption and unequalled in all recent national or international enactments of Jewish impudence.

#### Reflections in the Press.

This impudence is best reflected in the press, for example two of New York's most commonly read newspapers: The Daily News and the New York Times, as extracts below which are letters of readers published by these papers and signed mostly by Jewish names, show:

##### Daily News:

"Huey Long's bodyguards never heard the old saying: 'Don't kick a man while he's down.' Did they try to capture Huey Long's assassin alive? No, indeed, they just shot down Dr. Carl A. Weiss in cold blood, and then seemed to take great delight in shooting him in the back." C. Merlen.

"Walking in the park Monday morning, I came across a man who was weeping bitterly. 'Why do you weep?' I asked. He showed me The News front page headline announcing that Huey Long had been shot. 'You weep because Huey got shot?' asked I. 'No,' he said, 'I weep because he isn't dead, glub, glub.' I guess the poor devil is happy now." Sigmund Cohen.

"The mere fact that Huey was assassinated by a better man doesn't mean that we should hang a halo around his head. Long never did a creative thing in his life. He boondoggled his way to wealth and notoriety. His rule was so oppressive that the people of his State of Louisiana had become vassals." Hevlyn D. Benson

"It may be a harsh thing to say, but it is fortunate for the country that Dr. Weiss' bullets killed Long instead of merely wounding him. If he had survived he would have played the martyrdom game to the limit, and millions of poor suckers would have supported him for President, and he might have been elected. No greater calamity could have befallen the country, with the possible exception of the return of Herbert Hoover to the White House. So Dr. Weiss ought to go down in history as one of the saviors of his country." F. D. Rosenfeld

##### New York Times:

"It is astonishing to find so much undue sentimentality expressed and manifested about the death of Senator Huey Long. . . Since the death of Senator Long I have talked to many persons. All of them deplored the death of Huey Long, many of them became eulogistic about his good points. Not one of them seemed to remember that

Huey Long's bodyguard riddled Dr. Weiss with bullets (yet the Times receives only anti-Long Letters) . . . To Dr. Weiss, as the earth is being shoveled into his grave, I say: 'Dulce et decorum pro patria mori.'"

Elsie Weil.

"After Long had been shot it seems a bit tactless that Weiss should have been mowed down by bullets instead of having been arrested for trial." C. F. Garrison.

No single newspaper showed sincerity in the regrets over the passing of Senator Long. All expressed extreme and smug satisfaction that the "future dictator of the United States" should thus have been dealt with, to remove with certainty all possible chances for his election as President, and his colorful life, the power he had won through his personality and ability to win favor through speech, his daring and political genius which all came to end through the firing of a bullet, were used to illustrate a "lesson" in the strength of "Democracy."

But the Daily News, in its editorial on The Assassination of Huey Long out-distanced all in the race for a display of bad taste in the vulgarity of the following words:

"There is an old Latin proverb: 'De mortuis nil nisi bonum.' It means that nothing but good should be spoken of the dead.

"In the case of Senator Huey Pierce Long (Dem., La.), dead by an assassin's bullet at 6:06 New York daylight saving time yesterday morning, we cannot bring ourselves to follow that advice.

"Huey Long was a political genius, and an evil genius in our opinion. We have to discuss him in his political aspect; and in his political aspect we can find nothing good to say of him."

When considering that the Daily News and the New York Times as well as all other leading newspapers of New York are Jew-controlled, the unconcealed note of triumph at the death of the Senator rips to shreds the veil of mystery with which this very press formerly enshrouded the dead man, and the Senator stands revealed as a true friend and representative of his people. No man who was a true friend of the people has ever been lauded by the Jew-controlled press; on the contrary, a man's real worth to his people can be judged purely by the abuse that a press, powerful instrument in the hands of Jewry, controlled to advance Jewish interests above those of the people, heaps on a man.

That Long was sincere in his intentions to bring material welfare to the American people is further proven in the fact that he died virtually a poor man. The literature put out by Long for his Share Our Wealth organization, as well as his paper "American Progress" and the speaking tours were financed by Long personally and not the financial backers of a party. Long sacrificed his personal fortune which had had made for himself through legal work, for the sake of what he honestly believed would be the people's end of material misery. No professional politician engaged in politics through a powerful party at a certain salary, dies a poor man; his bank accounts and his material possessions far exceed the limit set for him by the salary he receives for his post, often reaching into the millions, and our entire political system in State and Federal Government is one that is kept artificially alive by politicians who are kept in power by their "friends" and who in turn live like leeches upon the bounty of the people.

That the promises of Long were not of the will of the whisp kind of Roosevelt is also revealed. He is credited by Melvin C. Eaton, Republican State Chaiman and no particular friend of Long, with "coming close to making good his promises in his own home State of Louisiana," and the confidence of Long in his own plans as well as the risks he took with his wealth and person, may be considered as conclusive proof of the Senator's upright wish to make good his promises to the nation, and that he was independent of the corrupt political machine of party and government.

#### Long's Personality.

The creation and existence of the the Share Our Wealth organization was the work of Huey P. Long. His personality dominated the development of the organization as carried on by his men throughout the country. - And because he dominated by

personality, he was termed "Dictator." It was feared that he would turn the Democrat<sup>+</sup> government of the U.S. into a dictatorship if elected next President. Over and over again the press stressed the death of Long as an example in the poverty of personal leadership. It was pointed out by radio and press that the State of Louisiana, the affairs of which he had personally controlled, was thrown into a chaos because of his passing, since he left no successor, and it was hoped that the merits of "Democracy" would again assert themselves in Louisiana. But whereas the press used the death of Long to illustrate the strength of Democracy, we can see in his assassination only a singular illustration of the power of personal leadership and the weakness of parliamentary Democracy.

The explanation of why the press so anxiously over-emphasized the alleged weakness of personal leadership as compared to the alleged power of a Democratic machine of government, may be found in the following rule laid down in the Protocols of the Elders of Zion:

"There is nothin more dangerous than personal initiative; if it has genius behind it, such initiative can do more than can be done by millions of people among whom we have sown discord."

Long's personal appeal and his ability to lead so completely overshadowed the consolidated powers of the Democratic and Republican parties as well as weaker political luminaries, that his presence in the coming election was feared to overthrow the "traditional" method of fooling the mob and getting their votes. And the weakness of a government that is set up by votes has demonstrated itself in the fact that the political enemies of Long, who feared that without party support he would win by sheer force of personality and leadership, saw themselves forced to resort to murder as the only means of eliminating him from the field of competition.

The history of the world was not made by political parties or "Democracy." The history of the world was welded by men of a strong, virulent personality. That not the "majority" rule but a bullet was the only means of removing Long is final proof of the strength of personal leadership.

#### Long's Foes.

The people of the United States are today governed by a strong Super-Government of which the most compelling personalities are the Jews Bernard M. Baruch, Felix Frankfurter and Henry Morgenthau. Besides these there are at least 25 other Jews in important key positions in Roosevelt's administration. The government of State and City is also predominantly in Jewish hands or Jew-controlled. Franklin Delano Roosevelt is the puppet president of this Jewish Super-Government. That this Jew-controlled administration is "communistic" is generally known and openly admitted, and that this trend is directly due to the Jewish rule is also known.

Huey P. Long, as an independent, who dared to put out his own social program which in his own state he had already practically realized to a large extent, was the most bitter foe of the Roosevelt administration.

He was not yet an anti-Jew, but he was anti-Communist and bitterly opposed to minority rule. He was an enemy of Capitalism. Long was on the right track. He had without a comprehensive knowledge of the Jewish problem, correctly judged the nature of the administration and rightly interpreted its aims. He was, furthermore, against the anti-social finance system, which created want in this vast land of plenty. He recognized the just right of the worker to share in his nation's wealth, to own a home and to enjoy a few of the privileges which an over-abundant nature had provided for all, and he despised the inhuman and selfish motives of financiers whose money-power had desecrated these simple human rights.

Long's courage to fight for his convictions and his rare ability to turn into practice what he preached constituted the real danger to the weak, nameless political parties, whose sole strength is money and who lack any spark of personality or leadership, being controlled by the invisible leaders of the Jewish race whose strength is centered in the block of the B'nai B'rith Jewish Masonic Order.

Nevertheless, the fight of Senator Long has proven that this carefully con-

structed Super-Government machine can be smashed to pieces by the powerful thrust of a single person who possesses honesty, ability and sufficient strength to fight himself through the existent political grime.

But cognizant of the danger of such personalities, the invisible government is forever watchful of them; and realizing its own weakness in the face of powerful initiative, carefully has the danger removed.

#### More Dangerous in Death.

The political murder of America's greatest hope, briefly brings to memory the assassination which had been planned to set aflame all of Europe in a terrible war. At the time the Austrian heir to the throne was murdered, the papers, then as now, sought to quiet the world by concealing the real intent of the murder under vague claims of vengeance that had happened without premeditation. The following, in revealing how well planned the murder was, will illuminate the significance of the Long assassination:

"On the 15th of September, 1912, the 'Revue Internationale des Societes Secretes' edited by Monseigneur Jouin, published the following: Perhaps light will be shed, one day, on these words of a high Swiss Freemason, on the subject of the Heir to the throne of Austria; 'He is a remarkable man; it is a pity that he is condemned, he will die on the steps of the throne.'

"On the 28th of June, 1914, the Archduke, heir to the crown of the Austrian Monarchy, and his wife, succumbed to the bullets of the Jewish assassin, Princip.

"On the 12th of October, 1914, another of the assassins, Cabrinov, unconcernedly said to the Judges of the Military Court; 'Freemasonry had to do with it because it strengthened me in my intentions. In Freemasonry it is permitted to kill. Ciganovic told me that the Freemasons had condemned to death the Archduke Franz Ferdinand more than a year before.'"

Rev. Herbert Thurston, 1923.

The murder of Huey P. Long had been planned for at least two years, and Long himself was well aware of the fact. All assassinations are planned for political purposes, and it has been proven that they were all instigated and carried out by either Jews or Freemasons.

But as the assassination of the Austrian heir to the crown, although causing intense suffering because of the war which it ignited as a signal, finally led to the awakening of mankind and the realization that its most bitter foe is the Jew, and as this is gradually leading to the emancipation of all nations from Jewish tyranny, so may well the murder of Huey P. Long be the cause of a national awakening of the American people. He may yet prove to his fiendish murderers to be more dangerous in death than he was or could have been in life.

Long was marked to die so that Parlamentarism, the weakness of all nations, might live. Parlamentarism can live only when a people is without leaders. But nature has so constituted all living things that they may thrive properly, and it has also provided the various peoples with their proper leaders upon whom they must depend in time of need. But the eternal enemy of nature: Jew, who does not want other peoples to thrive, either robs these peoples of their natural leaders or misleads them through Masonic Orders and other cults, so that their minds may not function properly. They then become a tool in the hands of world Jewry.

It is already rumored that Seymour Weiss, a Jew who is alleged to have been a close friend of Long, may assume the reigns of power, although it is also said that this prospect causes dissatisfaction among Long's followers, and it is also rumored that the Share Our Wealth organization will seek to make peace with Roosevelt. That would seem to explain the motive of Long's assassination.

#### Our Stand.

It is true that Huey P. Long had not recognized the real danger about him nor the danger threatening his people. True to the principles of the Constitution which are of Masonic origin, he believed that prosperity based upon Constitutional "equality of men" could be arranged in a new order, and that a Jew would be content with these



"equal" rights. He had not seen that the fundamental reason for our present political economic and social chaos, is to be sought in the racial inequality and the unconciliable difference of mind and spirit between the white and Jewish race.

And while the Jewish papers gloat in reporting the disorder that has resulted in the ranks of the Share Our Wealth leaders, no one remembers the millions of forlorn humans who had gazed up to Long and to whom he was a light of hope in the darkness of despair. Many of Long's followers were and are anti-Jews, and it is in the soul of these millions that we hope the light of awakening may flare up and leap to those who still grope about in darkness.

It is our firm belief that Huey P. Long has died a martyr for a cause the greatness of which was not revealed to his own consciousness. He was a pioneer in the work that is yet to be done by the American people. The examples he has set in courage and daring in his fight for his convictions are well worth following and future generations will venerate him as one whose vision had foreseen the new America which they will build.

\* \* \* \* \*

#### Rumania Wakes Up!

Rumanian Peasants plan to form a united protest against the sinister Jewish influence in the Rumanian Government, represented chiefly in the person of Madame Lupescu, King Carol's Jewish mistress. Uprising against international Jewish Super-Power is itself gaining international proportions.

\* \* \* \* \*

#### The Dewey Racket!

The Dewey racket investigation, appointed by Herbert Lehman, Jewish Governor of New York State, is a racket in itself. This so-called racket investigation which was begun by the March grand jury without any results and under much ado taken up by Dewey, has wasted months in spending public funds with no visible result as yet. The only bit of constructive work so far done was the indictment of a petty racketeer, Dominick Tossone, for throwing stones through a store window (!!!). Such indictments must be rendered by an "extraordinary" grand jury!! Now, to still further lighten the task of Mr. Dewey, Jacob J. Rosenblum was proposed as an aid to the former. Rosenblum "investigated" the income case of Dutch Schulz Flegenheimer, and achieved great victory in that case: Flegenheimer went free! No doubt his victory in the Schulz case qualifies Rosenblum as an investigator of New York's rackets. What a racket!!

\* \* \* \* \*

#### Is this Justice?

Jews never forget their own! Loeb and Leopold, sons of two wealthy Chicago Jewish families, who eleven years ago murdered 13-year-old Bobby Franks for a thrill, now see a chance to go free. While Hauptmann who is not of the Jewish race, but is accused of having committed the most atrocious crime of the century, similar in nature to that committed by Loeb and Leopold, and is condemned to die for it even though no one could definitely prove his presence at the scene of the murder now saw him commit the crime, nor was able to break his firm stand pleading innocence, is now fighting for the chance of a new trial on a flimsy technical twist of the law, these cold-blooded murderers who admitted their deed, and who were sentenced to 99 years of hard labor, may go free! Such is "equality" in justice irrespective of race or religion!

\* \* \* \* \*

#### This Race Hatred Theory!

Dr. Joshua Bloch, Chief of the Jewish Division of the N. Y. Public Library, who testified at the Healey trial, in the American Hebrew of August 2nd, states, that the "racial theories which Nazism propound in Germany find their origin in the writings of the Jewish sociologist Ludwig Gumplowicz in Graz (Austria). It was Gumplowicz who first advanced the idea that nations are brought into existence by the domination of a higher over a lower race." Didn't we tell you so? But we still maintain that the Jews copied this wisdom, made others forget it and profited by

## THE JEWISH WARRIOR

What has happened to the Jews? Do they actually mean to upset our racial claims which attribute the characteristics of courage and heroism to the Nordic race as a particular racial trait, by coming out and fighting like a man? This most unusual tactic on the part of the Jews is actually under consideration in the Zionist congress held in Vienna.

The Congress voted to establish an armed "Jewish" legion and international army to combat oppression of Jewish people throughout the world. The idea is to form a "private" army consisting only of Jews for the protection of Jews who are "oppressed," without consideration of the existing political order of State in any nation.

This novel idea of defense by the Jews is to be greeted as the most ideal to our way of thinking. We would welcome nothing better than to meet the Jews in an open man to man fight. But we harbor grave doubts as to the practical fulfillment of the plan aside from the fact that the American delegates vigorously protested against the measure, since the U.S. as a democracy opposes warlike activities.

To consider it merely from an outward appearance! If your imagination needs assistance, simply multiply the picture at the left by several thousand and you have an approximate idea of how a Jewish army looks. Marching to the tune of Kol Nidre or some other traditional Yiddish "march," in their familiar flat-foot waddle, they'd offer quite a sight!

Then their minds! We cannot imagine an army of Jews keeping their mind on the actual strategy of war, passing up a chance to make business. No sooner would they encounter an enemy than they would gesticulate with their hands: "Nu, willst de nich machen a bargain?"

They might march out with guns on their shoulders, but come back having even sold their flag at a "bargain!"

OI YOI YOI

GEWALT!



## NEW LIGHTS ON THE ITALIAN-ETHIOPIAN QUESTION

The Fascist, organ of the Imperial Fascist League of England, brings the following article under the headline "WHAT COUNTS IN ITALY - Mussolini Abandons Italian Fascism for Jewish Gangsterism."

"Here are the secrets (some of them) of Italy:- The chief financier of Mussolini's revolution was the Jew Goldman, industrialist of Milan. His wife's two sisters, Jewesses, married the Director of the Commercial Bank of Milan, and the editor of "Secolo," respectively. An intimate of the three sisters was Signora Sarfatti, another Jewess, Mussolini's biographer and private secretary.

"Signor Ucelli (actually the Jew Vogel) is Director of United Co. of Italian Navigation which received concessions from the Jewish Soviet for transport in the Black Sea.

"Mussolini's closest friend is Count Volpi, the Jew financier.

"Mussolini's son-in-law, Count Ciano, Minister of Press and Propaganda, is an intimate friend of the Rothschilds.

"Mussolini's Finance Minister is the Jew Signor Yung.

"Signor Balbo's right-hand man is the Jew Major I. Levi.

"The Fascist has frequently published instances of Jews in prominent public positions in Italy; for instance the Rector of Rome University, the Commandant at Turin, the Principle of the School of Economics at Milan and Expert on Financial Questions at Geneva, the Mayor of Trieste, and many Senators, Members of the Industrial Lower House, and Members of the Fascist Party and its Directorate.

"But what counts, and what is driving Italy to war against Abyssinia in the hope that the Negro in Africa will be stirred up to rebellion against the Whites, is Jewish propaganda, and we have been in Fascism long enough to know that it is money which dictates policy with any political creed which is not basically racial like ours.

"And perhaps the three most striking facts of all are that Baron Franchetti who was killed in the recent aeroplane disaster on his way to Eritrea and who was Italy's chief authority on Abyssinia, was grandson of a Rothschild; that the General commanding in Italian Somaliland is the Jew Granziani; and that on his return from Geneva on the 4th August, Mr. Eden flew straight to Sir P. Sassoon's home at Hythe."

Conditions throughout the world are often compared at this time to those of 1914. Concerning their uncertainty as to war threats they may be similar, yet a change has come over the world that is in itself revolutionary: recognition of the Jewish problem and the slowly penetrating knowledge of their methods of conquest, as well as their aims. In the light of this knowledge it is not possible to interpret Mussolini's campaign merely as an effort to acquire more needed land. Jews play too prominent a part in it! Judging by the outward appearance of the present political situation and guided by knowledge of the Jewish question, it now appears that France and Russia, already buddies, are seeking to force England to join the partnership. Their "return" pledge for England's friendship is the alleged backing of British rights in Africa.

The position of England remains to be precarious and the most delicate in Europe. If England as a measure of safety against Italy's threats to her domination of Africa sees herself forced to join an alliance with France and Russia, she will find herself in the claws of the Bolsheviks. As a matter of fact prospects of such a friendship may be whispered by the press as a means of forcing England to actually consider such a step. On the other hand, if England refuses to grasp the "friendly" hands of France and Russia, the Jews can still crush her power in Africa. Considering that England is as much under Jewish rule as Italy, the future of British nationals becomes still more questionable. Their only hope lies in strengthening their national forces to the extent of being able to halt a Bolshevik revolution, should Superpowers seek to overthrow the monarchy.

\* \* \* \* \*

S p r e a d t h e A M E R I C A N B U L L E T I N a n d y o u s p r e a d t h e T R U T H!

Send all information suitable for publication to American Bulletin, 1308-1st Ave.  
New York City.